

**Northgate School District**  
**Northgate Middle/High School**  
[www.northgate.k12.pa.us](http://www.northgate.k12.pa.us)  
**FEBRUARY 2018**



**Principal**

Mr. Bryan Kyle  
bkyle@northgate.k12.pa.us  
412-732-3300 x 1001

**Guidance**

Mrs. Stacy Gallagher-Grades 7, 8 & 9  
sgallagher@northgate.k12.pa.us  
412-732-3300 x 1014

**Attendance/Enrollment**

Mrs. Dana Bloom-Secretary  
dbloom@northgate.k12.pa.us  
412-732-3300 x 1001

Mr. Brian Talbert- Grades 10, 11 & 12  
btalbert@northgate.k12.pa.us  
412-732-3300 x 1013

**Athletics**

Ms. Abigail Rose-Athletic Secretary  
arose@northgate.k12.pa.us  
412-732-3300 x 1000

Mrs. Diane Burns-Secretary  
dburns@northgate.k12.pa.us  
412-732-3300 x 1012

**February and March Dates to Remember**

- February 7** ~ Parent Scheduling and Curriculum Night High School Library 6:00pm
- February 8** ~ 11<sup>th</sup> grade Field Trip to National College Fair 9:30-11:30
- February 8 & 9** ~ National College Fair at David Lawrence Convention Center
- February 19** ~ President's Day No School
- February 21** ~ Progress Reports Mailed
- February 28** ~ Career and College Fair 6:00-8:00pm High School Gymnasium
- March 2** ~ Leslie A. Powers Memorial Scholarship due in guidance by 3pm
- March 2** ~ Arts Odyssey 4:30-8:00pm High School
- March 14** ~ Spring "Meet the Flames" 7:00pm High School Gymnasium
- March 23** ~ End of 3<sup>rd</sup> grading period
- March 27** ~ Report Cards mailed
- March 27 & 28** ~ Senior Projects/Parent Conferences 4:00pm-7:00pm
- March 29-April 2** ~ Spring Break No School

# SAT & ACT TEST DATES

[www.collegeboard.org](http://www.collegeboard.org)

Northgate Code 393-640

## **Please be aware there are new SAT Regulations**

SAT test takers must provide a valid photo ID and a registration ticket (even if taking the test at Northgate).

Please take a standard #2 pencils and a calculator.

No Registration ticket = No admittance

No ID = No admittance

If you need an ID, please stop in Guidance.

## **ACT DATES:**

### **February 10, 2018**

Registration deadline January 12

Late registration January 19

### **April 14, 2018**

Registration deadline March 9

Late registration March 23

### **June 9, 2018**

Registration deadline May 4

Late registration May 18

## **SAT DATES:**

### **March 10, 2018**

Registration deadline February 9

Late registration February 28

### **May 5, 2018 (AT NORTHGATE)**

Registration deadline April 6

Late registration April 25

### **June 2, 2018**

Registration deadline May 3

Late registration May 23

**FAFSA SIGN IN INFORMATION**-The FSA ID is a new and improved way for students to receive federal student aid and to electronically sign the free application for Federal Student Aid (FAFSA) Go to [www.studentaid.gov/fsaid](http://www.studentaid.gov/fsaid) for more information.

## Miscellaneous Websites

|  |   |
|--|---|
| <a href="http://www.fafsa.gov">www.fafsa.gov</a>                               | <a href="http://www.pheaa.org">www.pheaa.org</a>  |
| <a href="http://www.act.org">www.act.org</a><br>(ACT information)              | <a href="http://www.collegeboard.com">www.collegeboard.com</a><br>(SAT information)   |
| <a href="http://www.ncaa.org">www.ncaa.org</a>                                 | <a href="http://www.eligibilitycenter.org">www.eligibilitycenter.org</a>  |
| <a href="http://www.myfedloan.org">www.myfedloan.org</a>                       | <a href="http://www.pittsburghfoundation.org">www.pittsburghfoundation.org</a>  |
| <a href="http://www.finaid.org">www.finaid.org</a>                             | <a href="http://www.educationplanner.org">www.educationplanner.org</a>  |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                           | <a href="http://www.goodcall.com/scholarships/">www.goodcall.com/scholarships/</a>  |
| <a href="http://www.ed.gov">www.ed.gov</a>                                     | <a href="http://www.studentaid.ed.gov">www.studentaid.ed.gov</a>  |
| <a href="http://www.aessuccess.org">www.aessuccess.org</a>                     | <a href="http://www.tuitionfundingsources.com">www.tuitionfundingsources.com</a>  |
| <a href="http://www.sss.gov">www.sss.gov</a><br>selective service registration | <a href="https://docs.google.com/presentation/d/1C3_ONBpRx0hBRop-WFpU77V-iq99F-TL-ChlY75EmPI/edit?usp=sharing">https://docs.google.com/presentation/d/1C3_ONBpRx0hBRop-WFpU77V-iq99F-TL-ChlY75EmPI/edit?usp=sharing</a> |

## Military Information

### **United States Military Academy**

Attn: Public Affairs Office  
Taylor Hall, Bldg 600  
West Point NY 10996-1788  
845-938-2006  
[www.usma.edu](http://www.usma.edu)

### **United States Air Force Academy**

Attn: Public Affairs Office  
2304 Cadet Drive, Suite 2300  
U.S. Air Force Academy, CO 80840-5016  
1-800-443-9266  
[www.academyadmissions.com](http://www.academyadmissions.com)

### **United States Naval Academy**

Attn: Public Affairs Officer  
121 Blake Road  
Annapolis, MD 21402-5000  
410-267-2291  
[www.usna.edu](http://www.usna.edu)

### **United States Coast Guard**

Attn: Public Affairs Academy  
15 Mohegan Avenue  
New London, CT 06220-4195  
203-444-8270  
[www.cga.edu](http://www.cga.edu)

## **COLLEGES VISITING NORTHGATE**

Meeting with a college representative is a good way to gain information about your interests in a college major and what they can offer you. Colleges, technical school and the military will be setting up lunch table visits. You will have time during lunch to have your questions answered.

## **OPEN HOUSES**

The following colleges are sponsoring Open Houses for you to visit them. Check their websites for registration information.

Penn State-Beaver  
February 19  
[www.beaver.psu.edu/admissions](http://www.beaver.psu.edu/admissions)

Clarion University  
February 2, 19  
[www.clarion.edu](http://www.clarion.edu)

Point Park  
February 3  
[www.pointpark.edu](http://www.pointpark.edu)

Virginia Military Institute  
February 9 & 10  
[www.vmi.edu/openhouse/](http://www.vmi.edu/openhouse/)

Seton Hall University  
February 18  
[www.shu.edu/visiting](http://www.shu.edu/visiting)

Mercyhurst College  
February 3 & 24  
[www.mercyhurst.edu](http://www.mercyhurst.edu)

Cal U  
February 24 & March 24  
[www.calu.edu](http://www.calu.edu)

Duquesne University  
February 16 & 19  
[www.duq.edu](http://www.duq.edu)

Chatham University  
February 19  
[www.chatham.edu](http://www.chatham.edu)

Lockhaven University  
March 3  
[www.lockhaven.edu](http://www.lockhaven.edu)

Penn State-Behrend  
February 17  
[www.behrend.psu.edu](http://www.behrend.psu.edu)

Franklin and Marshall College  
February 17  
[www.go.fandm.edu/SOH](http://www.go.fandm.edu/SOH)

West Liberty University  
February 19  
[www.westliberty.edu/visitation](http://www.westliberty.edu/visitation)

Carlow University  
Overnight stay-Feb.18-19  
[www.carlow.edu](http://www.carlow.edu)

## **Want to Play College Sports?**

College-bound student-athletes preparing to enroll in a Division I or Division II school need to register with the NCAA Eligibility Center. While playing sports at a Division III school does not require you to register with the Eligibility Center, there are still some important things you need to know. Go to [www.ncaa.org](http://www.ncaa.org) or [www.eligibilitycenter.org](http://www.eligibilitycenter.org) for more information.

# **SCHOLARSHIPS FOR 2017-2018**

## **FREDDIE FU SPORTS MEDICINE SCHOLARSHIP-**

One \$2000 scholarship will be awarded to a selected applicant in return for a six-week summer internship (30-40 hours per week for six weeks) at the UPMC Rooney Sports Complex. Applicants must be a junior from a western Pennsylvania high school who exhibits a great interest in a career in sports medicine. The scholarship will be awarded based on this commitment, academic excellence, leadership qualities and community involvement

<http://www.upmc.com/Services/sports-medicine/services/athletic-training/Pages/scholarships.aspx>

DEADLINE: April 2, 2018

## **LOLA G. DUFF AND WILLIAM H. DUFF SCHOLARSHIP PROGRAM-**

The scholarship is open to high school seniors who reside in Allegheny County, provide proof of Protestant faith, be planning to or already enrolled in a full-time undergraduate program and have a minimum 2.8 GPA.

[www.scholarsapply.org/duffyscholarship](http://www.scholarsapply.org/duffyscholarship)

DEADLINE: March 15, 2018

## **FIRST COMMONWEALTH BANK SCHOLARSHIP-**

Applicants must complete an essay of 500 words or less saying how they put their community first by being engaged in community support activities and how they put their academics first by excelling in the classroom.

[www.fcbanking.com/scholarship](http://www.fcbanking.com/scholarship)

DEADLINE March 9, 2018

## **2018 CONTANCE T. ROCKWELL THEATRE ARTS SCHOLARSHIP PROGRAM FOR MUSICAL THEATER-**

Scholarships are issued in the amount of \$4000, and are awarded based on each student's talent, financial need, scholastic merit, and school and community involvement. The applicant must have applied to a college, university or conservatory that offers a four-year music or performing arts program. The Scholarship Committee will interview and audition each semi-finalist and auditions will be held the first week of May.

[www.pittsburghclo.org/education/scholarships-fa](http://www.pittsburghclo.org/education/scholarships-fa)

DEADLINE: April 20, 2018

## **PMAHCC FOUNDATION SCHOLARSHIP PROGRAM-**

Applicants must be planning to attend a 2 or 4-year college or trade, vocation or technical school, demonstrate financial aid, have a minimum GPA of 3.0, have community involvement and have at least one parent of Hispanic ancestry.

[www.pmahcc.org](http://www.pmahcc.org)

DEADLINE: April 30, 2018

## **PITTSBURGH NORTH REGIONAL CHAMBER EDUCATIONAL FOUNDATION SCHOLARSHIPS-**

All seniors are eligible to apply for one of five \$1000 scholarships.

<http://www.pghnorthchamber.com/resources/scholarships/>

DEADLINE: March 19, 2018

## **BAIERL AUTOMOTIVE TRADE SCHOLARSHIP-**

All seniors who are entering the workforce after finishing a technical program or professional seeking training in trade field are eligible to apply for one of 10 \$500 scholarships

<http://www.pghnorthchamber.com/resources/scholarships/>

DEADLINE: applications are reviewed on a rolling basis

### **TZU CHI SCHOLARSHIP-**

Applicants must demonstrate financial need, be a high school graduating senior with a minimum 3.0 GPA who is attending college full time for the 2018-19 school year.

[www.us.tzuchi.org](http://www.us.tzuchi.org)

DEADLINE: March 10, 2018

### **19<sup>th</sup> ANNUAL RALPH B. CANTERBURY SCHOLARSHIP-**

Applicants should be members of the Clearview Federal Credit Union. You must be planning to attend a college or university during the fall of 2018.

[www.clearviewfcu.org/rbc](http://www.clearviewfcu.org/rbc)

DEADLINE: March 31, 2018

### **WHOLEREN EDUCATION AWARD FOR MULTICULTURALISM-**

Applicants must be a high school senior who has been accepted to a four year college, hold a 3.5 GPA and have demonstrated school and/or community services promotion multiculturalism during the first 3 years of high school.

[www.wholeren.com/multicultural-scholarship](http://www.wholeren.com/multicultural-scholarship)

DEADLINE: March 31, 2018

### **OWEN M. KATZ SCHOLARSHIP-**

The ASM Pittsburgh Chapter of ASM International (A metals and materials science professional organization) established the Owen M. Katz High School Scholarship in 2009. The scholarship is awarded to an outstanding high school senior who wishes to pursue a career in the metals or materials field and enrolls in a related college program. The scholarship is \$1500.

<https://www.asminternational.org/web/pittsburgh-chapter/scholarship-opportunities>

DEADLINE: February 9, 2018

### **PenSPRA SCHOLARSHIP-**

This \$1000 scholarship is for students interested in studying the field of public relations or related subjects (journalism, English, public relations, advertising, graphic arts, etc). The applicant should have maintained a 3.0GPA and have been accepted or applied to a two or four year college or vocational/technical school.

[www.penspra.org/scholarshipinfo.aspx](http://www.penspra.org/scholarshipinfo.aspx)

DEADLINE: March 9, 2018

### **AES ENGINEERS SCHOLARSHIP-**

This \$500 scholarship is available to all graduating seniors regardless of their college major. To be eligible you must answer one of the essay questions on their website. The winner of the scholarship will be awarded on the basis of character, determine by evaluating the essays that are submitted.

[www.aesengineers.com/scholarships.htm](http://www.aesengineers.com/scholarships.htm)

DEADLINE: October 6, 2018

### **ALPHA OMEGA SCHOLARSHIP-**

The Alpha Omega Chapter at the University of Pittsburgh is offering a \$250 scholarship for graduating high school seniors. You must have a minimum 3.0 GPA and plan to attend a college of university.

Applications are available in the guidance office.

DEADLINE: March 30, 2018

### **PSECU SCHOLARSHIP-**

To qualify for one of six scholarships awarded you must be a PSECU member by Sunday, December 30, 2017.

[www.psecu.com/eligibility.com](http://www.psecu.com/eligibility.com)

DEADLINE: February 28, 2018

### **STUDENT SCHOLARSHIPS-**

Various scholarships are available through the year through this website.

[www.studentscholarships.org](http://www.studentscholarships.org)

### **SIXTEENTH ANNUAL NATIONAL CO-OP SCHOLARSHIP PROGRAM-**

WACE is sponsoring its 15th annual National Co-op Scholarship Program. Up to 175 merit co-op scholarships will be awarded to high school seniors who plan to participate in college cooperative education at one of their partner institutions.

[www.waceinc.org](http://www.waceinc.org)

DEADLINE: February 15, 2018

### **CHARLES R. FRANK SCHOLARSHIP-**

This scholarship is available to graduating seniors of Northgate High School. You must demonstrate financial need, maintain a 3.0 GPA and submit an essay on why you should be selected.

[www.pittsburghfoundation.org/scholarship/2362](http://www.pittsburghfoundation.org/scholarship/2362)

DEADLINE: April 15, 2018

### **BLACKWOOD MUSIC SCHOLARSHIP-**

This scholarship is for seniors intending to pursue a college degree and a career in music performance. The applicant must display musical talent, have an instructor's recommendation, and show financial need.

[www.blackwoodarts.org](http://www.blackwoodarts.org)

DEADLINE: February 1, 2018

### **CENTRAL SCHOLARSHIP AND LEAN REFERRAL SERVICE OF THE JEWISH FEDERATIONS OF GREATER PITTSBURGH-**

The CSLRS is offering a scholarship to any Jewish high school senior, college or graduate student who demonstrates financial need. You must have been a two year resident of Allegheny County.

[www.centralscholarship.org](http://www.centralscholarship.org)

DEADLINE: February 12, 2018

### **UEW HEALTHCARE EEOICPA SCHOLARSHIP-**

This scholarship is awarded to applicants who plan to attend college by fall of 2018, have a minimum GPA of 3.0 and demonstrate both merit and need for the scholarship. Letter of recommendation and/or resumes are encouraged but not required.

[www.uewhealth.com/eoicpa-reca/#scholarship-application](http://www.uewhealth.com/eoicpa-reca/#scholarship-application)

DEADLINE: July 31, 2018

### **PENNSYLVANIA AMERICAN LEGION SCHOLARSHIPS-**

Various scholarships are available to students in grades 9-12.

[www.pa-legion.com/programs/student-programs/scholarships](http://www.pa-legion.com/programs/student-programs/scholarships)

## **EPILEPSY FOUNDATION WESTERN/CENTRAL PENNSYLVANIA SCHOLARSHIP-**

The EFWCP will award eleven \$1,000 scholarships to graduating high school seniors who have epilepsy/seizure disorder and who are going on to a post-secondary school. You must have attended at least one of the EFWCP's Run Walks in Pittsburgh, Harrisburg, Johnstown or Erie.

[www.efwp.org](http://www.efwp.org)

DEADLINE: March 16, 2018

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## **MISCELLANEOUS INFORMATION**

### **Waynesburg University 12<sup>th</sup> Annual CSI Camp-**

Students will learn about surveillance techniques, forensic science, and canine workshops. Speakers will cover topics like wrongful convictions and the role of forensic evidence in court cases. The camp is from June 17-22. For more information go to [www.waynesburg.edu/csi-camp](http://www.waynesburg.edu/csi-camp) or contact Bob Barnhart at [rdbarnha@waynesburg.edu](mailto:rdbarnha@waynesburg.edu) or 724-852-3346

**Tiffin University Men's Soccer Camp-**The Tiffin University Men's Soccer is inviting teams and players to their upcoming soccer camps located in northwest Ohio. The camp dates are February 4, June 23, July 6-9 and December 8. Registration is available at [tiffinsoccercamps.com](http://tiffinsoccercamps.com). Questions contact Roman Madeline at [madeliner@tiffin.edu](mailto:madeliner@tiffin.edu)

**Apprentice and Journeyman Education and Training of Cement Masons-**Applications are being accepted for cement mason apprenticeship from April 9-April 20 from 8:30-11:00am at the A.J. Furlan Building 2602 California Avenue, 15212 <http://www.opcmia526.org/>

**Joint Apprenticeship Training Committee of Plumbers Local Union No. 27-**Applications may be obtained between February 26-March 10 at 1040 Montour West Industrial Park, 15108 <http://www.ua27.org/apprenticeship.aspx?zone=Apprenticeship&pID=1755>

**Sheet Metal Workers Local 12-**They are accepting applications for apprenticeships and testing from January 22 through February 3, 2018. You can pick them up at 1200 Gulf Lab Road, 15238 Monday-Saturday from 8am-4pm [www.smlocal12.org](http://www.smlocal12.org)

**Mock Crime Scene Workshop-** This workshop will be held March 17 from 9:00am-3:00pm. Students will learn how to investigate crime scenes, collect and document evidence, and interview witnesses. No prior experience is necessary but you must be a high school junior or senior. This is a free workshop and lunch is provided. [www.waynesburg.edu/undergraduate/admissions/group-visit](http://www.waynesburg.edu/undergraduate/admissions/group-visit)

**Pennsylvania Floral Academy-**PAFA is located in Freeport, PA and is offering an eight week course to prepare students for the floral industry. This hands on course begins in March and September each year, and classes are held Monday-Friday from 9:00am-4:00pm. After completing the course students are provided with a paid internship and a certificate awarded from PAFA. [www.pafloralacademy.com](http://www.pafloralacademy.com)

**Empower2018 Leadership Academy-**The Western Pennsylvania Learning Academy is offering a new summer leadership program for incoming 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grade students. Students will learn leadership through interactive, real-life experiences and professional exposure. The Comprehensive Leadership Program is scheduled for June 18-22 and June 25-28 for \$800. The Emergin Leadership Program is June 18-22 and June 25-28 for \$400. Go to [www.wpalearning.fcasd.edu](http://www.wpalearning.fcasd.edu)



**What Makes Democracy Work Video Contest**-The League of Women Voters of Pennsylvania is sponsoring a contest with a \$1000 top prize. The video must be 30 second in length and the submission deadline is March 1, 2018. [www.palwv.org/videocontest/](http://www.palwv.org/videocontest/)

**University of Pittsburgh Health Career Scholars Academy**- This academy along with the Iacocca Global Entrepreneurship Intensive at Leigh University, and the Pennsylvania School for Excellence in Agricultural Sciences at Penn State, are accepting applications for the 2018 summer programs. The deadline to apply is February 15, 2018. More information about the programs can be found at [www.hcsa.pitt.edu](http://www.hcsa.pitt.edu), [www.global.lehigh.edu/iacocca](http://www.global.lehigh.edu/iacocca) and [www.agsci.psu.edu/school-for-excellence](http://www.agsci.psu.edu/school-for-excellence).

**Joint Apprenticeship Programs**-The Western Pennsylvania Laborers' Joint Apprenticeship and Training Programs is accepting applications on a continuous basis for apprenticeship opportunities in its Building and Heavy/Highway Program for 2018. Applications are available at 317 Deer Creek Road, Saxonburg, PA 16056. [www.laborpa.org](http://www.laborpa.org) 1-800-442-8868

**Volunteers Needed**- UPMC Presbyterian Shadyside is currently recruiting high school seniors that are at least 18 years old, to assist with a new volunteer initiative. Training, meal and parking are provided. Volunteers are asked to volunteer for one 3-4 hour shift per week, Monday-Friday from 3pm-7pm. [www.volgistics.com/ex/portal.dll/ap?AP=1809149721](http://www.volgistics.com/ex/portal.dll/ap?AP=1809149721)

**Teen Programs at the Pittsburgh Zoo and Aquarium**-The zoo is offering various programs for grades 6-12. [www.pittsburghzoo.org/teenprograms](http://www.pittsburghzoo.org/teenprograms)

**Sheet Metal Apprentice**- Contact Keith Schettler at Sheet Metal Local #12 at 412-828-1386 for information about the program.

**Joint Apprenticeship Program**-Applications are being accepted for the Building and Heavy/Highway Apprenticeship Program. Applications must be returned to the Western Pennsylvania Laborers' Education and Training Fund, 317 Deer Creek Road, Saxonburg, PA 16056 [www.laborpa.org](http://www.laborpa.org)

**Joint Apprenticeship Program**-Applications are being accepted at the United Union of Roofers, Waterproofers, and Allied Workers Local #37 for those considering the roofers apprenticeship program. Applications are being accepted at the JAC Training Center at 230 Lincoln Avenue, 15202 Monday through Friday between 8:00am and 3:30pm by appointment only. 412-732-9720 Deadline is March 23, 2018. [www.rooferslocal37.com](http://www.rooferslocal37.com)

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#### **MISSION STATEMENT:**

The mission of the Northgate System is to provide each student with the opportunity to acquire knowledge and skills to the maximum of his or her potential through a challenging comprehensive program administered in a safe, caring environment so that each person will succeed and contribute as an ethical, responsible citizen in a rapidly changing global society.

#### **COMPLIANCE STATEMENT:**

The Northgate School District will not discriminate in its educational programs, activities, or employment practices, based on race, color, national origin, sex, disability, age, religion, ancestry or any other legally protected classification. Announcement of this policy is in accordance with state and federal laws, including Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972 Sections 503 and 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975 and the Americans with Disabilities Act of 1990. For information regarding grievance procedures, services, activities, programs and facilities that are accessible to and usable by handicapped persons, or, for inquiries regarding compliance with the above nondiscriminatory policies please contact the Coordinator of Special Services, 591 Union Avenue, Pittsburgh, PA 15202 Phone: 412-732-3300 Ext. 2000. Northgate School District will make reasonable accommodations to its programs and services to assure access to all persons. If, because of a disability, you require an accommodation, please contact the Coordinator of Special Services, Americans with Disabilities Act Coordinator 412-732-3300. Ext. 2000